

~~CONFIDENTIAL~~

*Surgeon  
with draft of  
speech  
for  
5 Sept 68*

25X1A9a

Mr. [REDACTED]

*51 Attended*

This is to confirm arrangements made by telephone on \_\_\_\_\_

31 July 1968

You are invited to present the subject Agency Records

Management

on Tuesday, 10 September 1968

at \_\_\_\_\_

1420

to be given at [REDACTED]

25X1A6d

5X1A6d [REDACTED] to the Support Services Review: Trends and Highlights  
Course.

Attached are a guidance sheet concerning the course and travel

25X1A6d instructions to [REDACTED] If you desire any further information about  
the course, please contact the Course Chief Instructor, Mr. [REDACTED]  
on extension 3568.

FOIAb3b

[REDACTED]  
JOHN RICHARDSON  
Director of Training

Attachments

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